

LAWRENCE G. WASDEN
ATTORNEY GENERAL

DARRELL G. EARLY
Deputy Attorney General
Chief, Natural Resources Division

GARRICK L. BAXTER, ISB #6301
EMMI L. BLADES, ISB #8682
Deputy Attorneys General
Idaho Department of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098
Telephone: (208) 287-4800
Facsimile: (208) 287-6700
garrick.baxter@idwr.idaho.gov
emmi.blades@idwr.idaho.gov

District Court - SRBA Fifth Judicial District In Re: Administrative Appeals County of Twin Falls - State of Idaho	
FEB - 6 2018	
By _____	Clerk
_____	Deputy Clerk

Attorneys for Respondents

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

CITY OF POCATELLO,

Petitioner,

vs.

GARY SPACKMAN in his official capacity as
Director of the Idaho Department of Water
Resources; and the IDAHO DEPARTMENT
OF WATER RESOURCES,

Respondents.

Case No. CV01-17-23146

**NOTICE OF LODGING THE
SETTLED AGENCY RECORD
WITH THE DISTRICT COURT**

TO: THE DISTRICT COURT AND THE PARTIES OF RECORD

On January 9, 2018, the Idaho Department of Water Resources (“Department”) served its
Notice of Lodging Agency Record with the Agency (“Notice”) in this matter pursuant to I.R.C.P.

84(j). The Notice gave the parties fourteen (14) days from the date of the Notice to file any objection to the agency record. No objections to the agency record were filed with the Department.

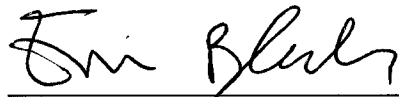
The Department filed an *Order Settling the Agency Record* with the Court on February 6, 2018. The agency record is deemed settled pursuant to I.R.C.P. 84(j).

YOU ARE HEREBY NOTIFIED that the settled record is being filed with the District Court pursuant to I.R.C.P. 84(k), by providing one (1) DVD dated February 6, 2018, in OCR format. A copy of the DVD is also being mailed with this notice to the parties.

DATED this 6th day of February 2018.

LAWRENCE G. WASDEN
Attorney General

DARRELL G. EARLY
Chief, Natural Resources Division



EMMIL L. BLADES
Deputy Attorney General
Idaho Department of Water Resources

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 6th day of February 2018, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:

Original to:
SRBA DISTRICT COURT
253 3RD AVENUE NORTH
PO BOX 2707
TWIN FALLS ID 83303-2707
Facsimile: (208) 736-2121

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

SARAH A KLAHN
MITRA M PEMBERTON
WHITE & JANKOWSKI LLP
511 16TH STREET STE 500
DENVER CO 80202
sarahk@white-jankowski.com
mitrap@white-jankowski.com

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email

LAURA SCHROEDER
JIM BROWITT
SCHROEDER LAW OFFICES PC
1915 NE CESAR E CHAVEZ BLVD
PORTLAND OR 97212
counsel@water-law.com
j.browitt@water-law.com

- U.S. Mail, postage prepaid
- Hand Delivery
- Overnight Mail
- Facsimile
- Email



Emmi L. Blades
Deputy Attorney General