LAWRENCE G. WASDEN ATTORNEY GENERAL

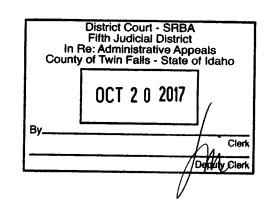
DARRELL G. EARLY

Deputy Attorney General Chief, Natural Resources Division

GARRICK L. BAXTER, ISB #6301 EMMI L. BLADES, ISB #8682

Deputy Attorneys General Idaho Department of Water Resources P.O. Box 83720 Boise, Idaho 83720-0098

Boise, Idaho 83720-0098
Telephone: (208) 287-4800
Facsimile: (208) 287-6700
garrick.baxter@idwr.idaho.gov
emmi.blades@idwr.idaho.gov



Attorneys for Respondent

IN THE DISTRICT COURT OF THE FIRST JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF KOOTENAI

GORDON SYLTE, an individual, SUSAN GOODRICH, an individual, JOHN SYLTE, an individual, and SYLTE RANCH LIMITED LIABILITY COMPANY, an Idaho limited liability company,

Petitioners,

VS.

THE IDAHO DEPARTMENT OF WATER RESOURCES,

Respondent.

IN THE MATTER OF SYLTE'S PETITION FOR DECLARATORY RULING REGARDING DISTRIBUTION OF WATER TO WATER RIGHT NO. 95-0734 Case No. CV-2017-7491

NOTICE OF LODGING AGENCY RECORD WITH THE AGENCY

TO: CLERK OF THE ABOVE COURT AND ALL COUNSEL OF RECORD

In accordance with I.R.C.P. 84(j), YOU ARE HEREBY NOTIFIED that the agency record, having been prepared pursuant to I.R.C.P. 84(f), is lodged with the agency for the purpose of settlement. There is no transcript in this matter because a hearing was not held before the agency in the underlying administrative proceeding.

A copy of the record which is contained on one (1) DVD, has been served by mail with a copy of this notice to the Petitioners' attorneys of record. In accordance with Rule 84(f) the Petitioners have paid \$20.00 per the estimated fee for preparation of the agency record. The agency does not anticipate any further charges for continued preparation of the record. However, the agency will inform the parties immediately should additional charges be incurred.

The parties have fourteen (14) days from the date of the mailing of this notice to file any objections to the record. If no objections are filed within that time, the record shall be deemed settled. The agency's decision on any objection timely filed along with all evidence, exhibits, and written presentation of the objection shall be included in the record. Thereafter, the agency shall lodge the settled record with the district court pursuant to I.R.C.P. 84(k).

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DATED this 20⁷¹⁴ day of October 2017.

LAWRENCE G. WASDEN Attorney General

DARRELL G. EARLY Chief, Natural Resources Division

GARRICK L. BAXTER Deputy Attorney General

Idaho Department of Water Resources

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 2014 day of October 2017, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods: U.S. Mail, postage prepaid Original to: Hand Delivery SRBA DISTRICT COURT Overnight Mail 253 3RD AVENUE NORTH PO BOX 2707 ☐ Email TWIN FALLS ID 83303-2707 Facsimile: (208) 736-2121 U.S. Mail, postage prepaid MICHAEL P LAWRENCE ☐ Hand Delivery JACK W RELF Overnight Mail **GIVENS PURLSEY LLP** ☐ Facsimile **PO BOX 2720 ⊠** Email **BOISE ID 83701-2720** mpl@givenspursley.com jwr@givenspusley.com

NORMAN M SEMANKO
PARSONS BEHLE & LATIMER
800 W MAIN ST STE 1300
BOISE ID 83702
nsemanko@parsonsbehle.com

☑ U.S. Mail, postage prepaid
 ☐ Hand Delivery
 ☐ Overnight Mail
 ☐ Facsimile

Garrick L. Baxter

Deputy Actorney General