LAWRENCE G. WASDEN ATTORNEY GENERAL

CLIVE J. STRONG

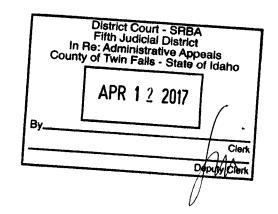
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Attorneys for Respondent

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BONNEVILLE

BLACK HAWK HOMEOWNERS ASSOCIATION, INC., an Idaho nonprofit membership corporation; IRON RIM RANCH HOME OWNERS ASSOCIATION, INC., an Idaho nonprofit membership corporation,

Petitioners,

VS.

THE IDAHO DEPARTMENT OF WATER RESOURCES,

Respondent.

Case No. CV-2017-1141

ORDER SETTLING THE AGENCY RECORD

Pursuant to I.R.C.P. 84(j), on March 15, 2017, the Idaho Department of Water Resources ("Department") served upon the parties its Notice of Lodging Agency Record with the Agency ("Notice"). There is no transcript in this matter because a hearing was not held before the agency in the underlying administrative proceeding. The Notice gave the parties fourteen (14) days from the date of the Notice to file any objections to the agency record. No objections were filed.

ORDER

NOW, THEREFORE, IT IS HEREBY ORDERED that, with no objections to the agency record having been filed, the agency record is deemed settled.

IT IS FURTHER ORDERED that, pursuant to I.R.C.P. 84(j), this order shall be included in the record on the petition for judicial review. The Department shall provide the parties with a copy of the agency record on one (1) DVD consistent with this order.

DATED this 12th day of April 2017.

GARY SPACKMAN

Director

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 12¹⁴ day of April 2017, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:

Original to: SRBA DISTRICT COURT 253 3 RD AVENUE NORTH PO BOX 2707 TWIN FALLS ID 83303-2707 Facsimile: (208) 736-2121	 U.S. Mail, postage prepaid ⋈ Hand Delivery ☐ Overnight Mail ☐ Facsimile ☐ Email
ROBERT L HARRIS D ANDREW RAWLINGS HOLDEN KIDWELL HAHN & CRAPO PO BOX 50130 IDAHO FALLS ID 83405 rharris@holdenlegal.com arawlings@holdenlegal.com	 ☑ U.S. Mail, postage prepaid ☐ Hand Delivery ☐ Overnight Mail ☐ Facsimile ☑ Email
JOHN K SIMPSON 1010 W JEFFERSON ST STE 102 PO BOX 2139 BOISE ID 83701-2139 jks@idahowaters.com	 ☑ U.S. Mail, postage prepaid ☐ Hand Delivery ☐ Overnight Mail ☐ Facsimile ☒ Email
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Garrick L. Baxter

Deputy Attorney General