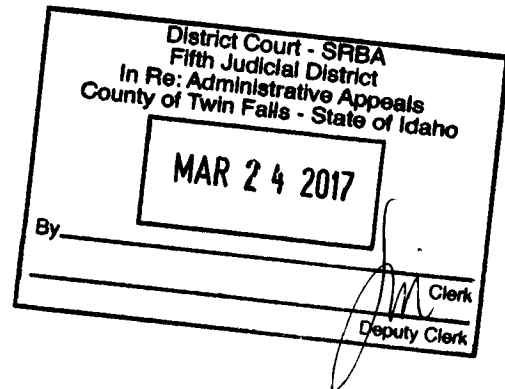


LAWRENCE G. WASDEN
ATTORNEY GENERAL

CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division

GARRICK L. BAXTER, ISB #6301
EMMI L. BLADES, ISB #8682
Deputy Attorneys General
Idaho Department of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098
Telephone: (208) 287-4800
Facsimile: (208) 287-6700
garrick.baxter@idwr.idaho.gov
emmi.blades@idwr.idaho.gov

Attorneys for Respondent



**IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF BINGHAM**

TANNER LANE RANCH, LLLP, an Idaho
limited liability company,

Petitioner,

vs.

THE IDAHO DEPARTMENT OF WATER
RESOURCES,

Respondents.

IN THE MATTER OF PERMIT NO 27-7549
IN THE NAME OF TANNER LANE
RANCH, LLLP

Case No. CV-2017-458

**UNOPPOSED MOTION TO RESET
ORAL ARGUMENT DATE**

COME NOW, Respondent Idaho Department of Water Resources ("Department"), by and through its attorneys of record, and hereby file this unopposed motion to reset the date for oral argument.


The oral argument has been set for July 27, 2017, pursuant to the *Procedural Order Governing Judicial Review of Final Order of Director of Idaho Department of Water Resources* issued on March 16, 2017. Respondent's counsel has conflicts with the oral argument date and seeks to reschedule it from July 27, 2015, to **August 10, 2015, at 1:30 p.m.** Counsel for Respondent has contacted counsel for the Petitioner, Tanner Lane Ranch, LLLP, who does not oppose this motion.

Oral argument is not requested for this motion. A proposed order is submitted herewith.

DATED this 24th day of March 2017.

LAWRENCE G. WARDEN
Attorney General

CLIVE R. J. STRONG
Chief, Natural Resources Division



GARRICK L. BAXTER
Deputy Attorney General
Idaho Department of Water Resources

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 24TH day of March 2017, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:


Original to:

SRBA District Court
253 3rd Ave. North
P.O. Box 2707
Twin Falls, ID 83303-2707
Facsimile: (208) 736-2121

- U.S. Mail, Postage Prepaid
- Hand Delivery
- Facsimile
- E-mail

ROBERT L HARRIS
D ANDREW RAWLINGS
HOLDEN KIDWELL HAHN & CRAPO
1000 RIVER WALK DRIVE STE 200
PO BOX 50130
IDAHO FALLS ID 83405
rharris@holdenlegal.com
arawlings@holdenlegal.com

- U.S. Mail, Postage Prepaid
- Hand Delivery
- Facsimile
- E-mail



Garrick L. Baxter
Deputy Attorney General